WEEKLY SCRIPTURE VERSE:

"The Spirit himself and our spirit bear united witness that we are children of God."

(Rom. 8:16)

As baptism is the entry point into the Kingdom of God, Jesus commands us with the Great Commission, to go baptize everyone in the name of the Trinity. It is our primary duty to witness to the Kingdom of God. Privileged as it may be to be dwelling in the Kingdom, it comes with the understanding that the perfection of it will be realised when Christ comes again. He will separate both the wheat and the weed, the former he will gather in the barn and the latter, he will burn (ref: Matthew 13:30)

What else does the Mystery of the Trinity teach us? It teaches us about God in a relationship. It teaches us about the perfect love between the Father and the Son that results in this resplendent love of the Holy Spirit. And God in his goodness wants all of his creation to be gathered and united as one with him so that we too can experience this love.

Alas, there are many who have yet to experience the reign of God, to experience the marvelous work of the Triune God within us. But for those who have gone through a spiritual conversion, a *metanoia*, they have truly become sons and daughters of God. They conform their will to the Will of God, and they respond to the promptings of the Holy Spirit to do the right thing.

God is the God of ultimate goodness. He does not give up easily on us. He goes on shaping the world, sending witnesses to those who are in search of him so that more will be welcomed into the Kingdom. We are called to be missionary disciples and it is our primary duty to evangelise. Jesus has assured us that he will be with us always, and he points us to the Advocate, the Holy Spirit.

SCRIPTURE of the DAY

Dt. 4: 32-34, 39-40 Ps. 32: 4-6, 9, 18-20 Rom. 8: 14-17 Mt. 28: 16-20

NEW WAY OF BEING CHURCH

Trinity Sunday

HOPE: BELIEVE, LIVE AND GIVE

MONTHLY THEME:

TOGETHERNESS IN
GOOD TIMES AND BAD

INAM BE

MAY BE

MINISTER



Today the Church draws us into the mystery of the Holy Trinity. A dogma that will remain a mystery for all eternity. The readings affirm us that all those who are called (in the Old Testament) are drawn into the family of God, and in our present time, so also the baptised. Being drawn into God's family gives us the privilege to enter into the Kingdom of God where the Trinity dwells.