



CHURCH OF DIVINE MERCY

Alamat: 117, Jalan Kenari, Sungai Ara, 11900 Bayan Lepas, Penang
Tel: 04-646 6881 / 013-5846881 | **Emel:** divinemercyppg@yahoo.com
Situs Web: www.cdm.my | **Facebook:** Church of Divine Mercy Sg Ara
Jam Kerja Pejabat Paroki: *Tutup hari Isnin*
 9.00 pg - 5.00 ptg (Selasa—Jumaat)
 9.00 pg - 1.00 ptg (Sabtu & Ahad)



PADERI PAROKI: Rev. Fr. Michael Raymond OFM. Cap

SEPTEMBER 2023 CDM Kampung-Ku

*Hidupkan imam kita:
LGBTQ dan kedudukan Katolik*

Niat Doa Paus Fransiskus

Kita berdoa agar Hari Belia Sedunia di Lisbon dapat menolong kaum muda dalam menghidupi dan menyaksikan Injil dalam kehidupan mereka.

PERSEMBAHAN MISA

*Misa hari kerja: sekurang-kurang 48 jam sebelum tarikh.
Misa akhir minggu: sebelum 12 ptg hari Rabu setiap minggu.*
Untuk pendaftaran online, kirimkan tanda terima dan butiran* melalui emel: masscdmsgara@gmail.com
(*nama arwah, ucapan syukur atau niat khusus)
Bank: **Maybank #5073 9410 1910 atau Touch N' Go**
No. Akaun: **Church of Divine Mercy**

mentaati Tuhan dan berbicara dalam nama-Nya, dan hasilnya adalah sekarang dia menjadi bahan tertawaan. Orang ramai, bukannya mengindahkan mesej nabi, tetapi malah mengejek dan menolaknya. Yeremia melakukan apa yang benar, namun dia semakin menderita kerana kesetiannya. Inilah sebabnya mengapa dia memprotes kepada Tuhan, "Engkau menipu aku!" Yeremia tergoda untuk menghentikan misi pemberitaannya. Dia dapat menyelamatkan dirinya dari banyak masalah jika dia hanya berdiam diri. Namun, pilihan yang terlihat menarik ini gagal, kerana untuk 'menyelamatkan nyawanya', dia harus menghancurkan dirinya sendiri secara batin. Firman Tuhan, katanya, "menjadi seperti api yang menyala-nyala di dalam hatiku, terpenjara di dalam tulangku." Ini adalah pengalaman peribadi nabi tentang apa yang Yesus mahu lakukan ketika Ia berkata, "barangsiapa ingin menyelamatkan nyawanya, dia akan kehilangan nyawanya." Ketika kita 'berfikir seperti manusia' dan menolak penderitaan, kita sebenarnya menghancurkan diri kita sendiri. Ketika kita 'berfikir seperti Tuhan' dan memberikan persembahan hidup kita bagi orang lain, kita akan menemukan kehidupan yang lebih hebat. Maka, penderitaan bukanlah tujuan akhir, melainkan sebuah jalan menuju kemuliaan. Yesus telah menanggung seluruh beban penderitaan manusia dan mengubahnya, memberinya nilai yang memberi kehidupan. Inilah sebabnya mengapa kita dengan rela menampikan salib dan bukannya menolaknya. Sementara kami berusaha meringankan penderitaan melalui cara-cara yang sah, pada saat yang sama kami berusaha untuk melihatnya dari sudut pandang Tuhan, untuk menemukan maknanya yang lebih dalam. Ketika kita melihat salib, kita diingatkan bahawa Tuhan tidak melihat penderitaan sebagai sesuatu yang harus dihindari dengan cara apa pun. Dia tahu bagaimana membawa kebaikan daripada penderitaan. Paulus memahami bahawa jalan Salib adalah jalan kemuliaan. Dia telah mengalaminya sendiri. Inilah sebabnya mengapa dia dapat dengan kuat mendorong kita untuk merangkul jalan ini: "persembahkanlah tubuhmu sebagai persembahan yang hidup." Paulus tahu bahawa idea pengorbanan yang merupakan penderitaan sukarela tidak sesuai dengan cara pemikiran dunia. Kita tidak lagi berfikir seperti dunia, atau menilai dengan piawaian dunia. Sebaliknya, kita dipanggil untuk "diubah oleh pembaharuan budi kita" sehingga kita "dapat membedakan manakah kehendak Tuhan: apa yang baik, yang berkenan kepada Tuhan dan yang sempurna." Untuk dapat melakukan hal ini, kita perlu mengarahkan pandangan kita kepada Kristus yang Tersalib. Dia telah bangkit tetapi Salib-Nya, Sengsara-Nya, adalah kekuatan kita. "Jalan menuju kesempurnaan dilalui melalui Salib." Tidak ada kekudusan tanpa penyangkalan diri dan peperangan rohani. Hidup menurut kehendak Tuhan, apa pun bentuk Salib dalam hidup kita, itulah yang akan membawa kita kepada kemuliaan bersama-Nya.

MASA MISA & DOA

HARI

KETERANGAN

MASA MISA & DOA	HARI	KETERANGAN
Chaplet Kerahiman Ilahi Misa 8.30 pg 9.00 pg	AHAD 03 Sep	Minggu ke-22 Waktu Biasa Jer 20: 7-9 Rom 12: 1-2 Mt 16: 21-27
<i>Tiada Misa</i>	ISNIN 04 Sep	
Lauds 6.20 pg Misa 6.45 pg	SELASA 05 Sep	
Chaplet Kerahiman Ilahi 3.00 ptg		
Lauds 6.20 pg Misa 6.45 pg	RABU 06 Sep	
Chaplet Kerahiman Ilahi 3.00 ptg		
Lauds 6.20 pg Misa 6.45 pg	KHAMIS 07 Sep	
Chaplet Kerahiman Ilahi 3.00 ptg		
Lauds 6.20 pg Misa 6.45 pg	JUMAAT 08 Sep	Kelahiran Santa Perawan Maria
Chaplet Kerahiman Ilahi 3.00 ptg		
Lauds 6.20 pg Misa 6.45 pg	SABTU 09 Sep	Santo Peter Claver, Pendeta
Novena kepada OMPH Misa 5.15 ptg 5.30 ptg		
Chaplet Kerahiman Ilahi Misa 8.30 pg 9.00 pg	AHAD 10 Sep	Minggu ke-23 Waktu Biasa Ez 33: 7-9 Rom 13: 8-10 Mt 18: 15-20

Doa & Meditasi

Selasa hingga Jumaat jam 3.00 ptg
Kumpulan Doa Kerahiman Illahi—Bilik Adorasi St. JP II
Rabu, 6 Sep jam 7.30 mlm
Meditasi Kristian —Katedral Roh Kudus
Rabu, 20 Sep jam 8.30 mlm
Meditasi Kristian —Bilik Adorasi St. JP II
Rabu, 13 & 27 Sep jam 8.15 mlm
Kumpulan Charismatic Renewal CDM —Dewan St. Faustina

"Kerana barangsiapa ingin menyelamatkan nyawanya, ia akan kehilangan nyawanya, tetapi barangsiapa kehilangan nyawanya kerana Aku, ia akan memperolehnya." - Matus 16:25

REFLEKSI:

Adakah saya melihat penderitaan, bukan sebagai tujuan, tetapi sebagai jalan menuju kemuliaan?
Adakah rasa malu dan disiplin diri, yang merupakan kematian bagi diri sendiri, sebahagian daripada kehidupan rohani saya?
Adakah saya meluangkan waktu untuk merenungkan salib sebagai tanda belas kasihan Tuhan di tengah-tengah penderitaan?

PENGUMUMAN PAROKI / DIOSIS

Pengumuman Perkahwinan: Sabtu, 16 Sep jam 3.00ptg (servis)
Paul Lim Siang Yih & Gun An Gie

Jika sesiapa mengetahui sebarang halangan kanonik kepada cadangan perkahwinan tersebut, sila hubungi paderi paroki.

Nota: Bagi pasangan yang berhasrat untuk berkahwin di gereja, sila berjumpa dengan paderi **6 bulan** sebelum tarikh perkahwinan. Hubungi Pejabat Paroki untuk garis panduan perkahwinan paroki selanjutnya.

PEMBAPTISAN: Ahad, 3 Sept jam 11.00 pg
Hezraa Haviana
Janelle & Jayven Chiang

Dengan anugerah dan karunia kehidupan baru melalui Pembaptisan, kita juga dipanggil untuk menyaksikan kehidupan dan pengharapan yang ada dalam diri kita.

Nota: Jika anda sedang menunggu untuk sakramen bapstisan bayi, sila hubungi pejabat paroki/paderi.

Tiada liturgi kanak-kanak /katekismus semasa cuti sekolah: 26 Ogos hingga 3 Sep

Tarikh: Ahad 10, 17 & 24 Sep 2023
Liturgi untuk kanak-kanak: jam 9.00 pg
Katekismus: jam 10.45pg



Tarikh: Ahad, 10 & 24 Sep 2023
Pusat Pembelajaran CDM: jam 2.00 ptg

RCIA Perjalanan Ke-10 (2023/2024)
Setiap Ahad (10.30pg—1.00ptg) di bilik darjah tingkat 3

Pertemuan Pemimpin BEC: Selasa, 5 Sep jam 8.30mlm
Komuniti Dasar Gerejawi (BEC): pengelompokan berbasis kawasan yang terdiri daripada 10-20 keluarga, dimana ada rasa saling memiliki, berbagi iman, kesaksian hidup, dan pelayanan dalam kasih & harapan.

"MARI, JADI CAHAYAKU": HARI PENGINGAT
Bersempena perayaan St. Teresa Calcutta dan Hari Amal Antarabangsa, temui keimanan & amal luar biasa Ibu Teresa.
Tarikh/Masa: **Selasa, 5 Sep (8.00mlm—9.30mlm)**
Penceramah: Sr. Fatima Emmanuel (Rumah Harapan Samaria)
Daftar untuk pautan Zoom: <https://shrturl.app/4f10r3>

MEDITASI KRISTIAN (TRADISI JOHN MAIN)

Kempen dengan kerjasama Penang Harmonico menjelang Hari Keamanan Antarabangsa (Khamis, 21 Sep). Salah satu sesi akan diketuai oleh Kumpulan Meditasi CHS (Katedral Roh Kudus).
Butiran: **Rabu, 6 Sep (7.30mlm)** di Bilik St. Mark/Luke
Pautan pendaftaran: <https://shrturl.app/NiQmxx>

SNEHAM MALAYSIA: KESEDARAN KESIHATAN MENTAL

Sesi kedua untuk Ibubapa, Penjaga & Guru
Tarikh/Masa: **Sabtu, 9 Sep (10.00pg—12.30ptg)**
Tempat: Dewan St. Faustina, CDM

FUN WALK: PERJALANAN BERSAMA

Pertandingan mewarna untuk kanak-kanak. Bawa bahan sendiri. Hanya pensel warna dibenarkan.
Butiran: **Sabtu, 16 Sep jam 9.30pg** di Dewan St. Faustina, CDM
Daftar sebelum **Ahad, 10 Sep: <https://shrturl.at/bhNRO>**
Hubungi: Helen (012-4710081) atau Kevin (012-4841890).

Pengambilan baju Fun Walk: **Sabtu, 9 Sep (10.00pg - 4.00ptg)**
Ahad, 10 Sep (11.00pg - 3.00ptg)



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Website: www.cdm.my | **Facebook:** Church of Divine Mercy Sg Ara
Parish Office Hours: *Closed on Monday*
 9am - 5pm (Tuesday - Friday)
 9am - 1pm (Saturday & Sunday)

PARISH PRIEST: Rev. Fr. Michael Raymond OFM. Cap



MASS OFFERINGS

Weekday mass offerings: at least 48 hours in advance.
Weekend mass offerings: before 12pm Wednesday
 Email receipt & details* to masscdmsgara@gmail.com
 (*names of departed souls, thanksgiving or special intentions)
 Bank Acc: **Maybank #5073 9410 1910** or via *Touch N' Go*
 Acc Name: **Church of Divine Mercy**

CDM Kampung-Ku --- SEPTEMBER 2023

Live our faith: LGBTQ and the Catholic position

Pope Francis' Prayer Intentions

We pray for those persons living on the margins of society, in inhumane life conditions; may they not be overlooked by institutions and never considered of lesser importance.

Parish Priest speaks...

Today's Gospel begins with the theme of Jesus' prediction of His approaching suffering and death. Peter's immediate reaction to it, like our own natural reaction, is to reject the very idea. "God forbid, Lord! No such thing shall ever happen to you." To better understand what prompted this conversation, we can go back to what preceded it. It began in the passage we read last Sunday, where Peter boldly declared that Jesus is the Christ, the Messiah, the Son of the living God, and Jesus declared that Peter is the rock on which He will build His Church. After that, Jesus "strictly ordered His disciples to tell no one that He was the Christ." This was a surprise: Jesus affirmed Peter's insight, but then He told them not to tell anyone. The reason for this apparent contradiction is the theme for the week that Jesus, is a suffering Messiah. The challenge was the idea that suffering is part of God's plan. This idea is so foreign to our nature that we will still find it extremely hard to accept. When we hear about people suffering, we feel sorry for them. When they die, we take consolation that at least their suffering has come to an end. When we ourselves suffer, we long for it to end. How are we to readily understand Peter's reaction. This is always how we react when we "think as human beings do." Jesus reveals that there is another way to think about suffering, that is, as God does.

Just as Peter's realization that Jesus is the Messiah came as a revelation from the Father, so too our understanding of the real meaning of suffering must come from the Father, through His Son, the suffering Messiah. When we accept what God has revealed—even though our flesh will continue to resist it we come to see the glory of the Cross of Jesus Christ, as well as how we are blessed to share in it. Jesus makes it very clear that taking up our cross is an essential part of being a disciple; "Whoever wished to come after me must deny himself, take up his cross, and follow me." We can strive to 'save our lives' by avoiding all suffering, but even if we succeed in doing so, what will we gain? Even if we gain the entire world, it is of no lasting profit for us if we lose the rich reward Jesus gives to His faithful followers.

The prophets Jeremiah often wrestled with the contradictory experience of following the will of God. In the first reading, he

complains that he has obeyed the Lord and spoken in His name, and the result is that now he is an object of laughter. The people, instead of heeding the prophet's message, mock and reject him. Jeremiah is doing what is right, yet he is suffering more because of his faithfulness. This is why he protests to the Lord, "You duped me!" Jeremiah is tempted to give up his preaching mission. He could save himself a lot of trouble if he simply remained silent. This superficially appealing option fails, however, because, in order to 'save his life, he would have to destroy himself interiorly. The Word of God, he says, "becomes like a fire burning in my heart, imprisoned in my bones." This is the prophet's personal experience of what Jesus means by saying, "whoever wishes to save his life will lose it." When we 'think as human beings do' and reject suffering, we actually ruin ourselves. When we 'think as God does' and make an offering of our life for others, we find a much greater life.

Suffering, then, is not an end in itself but it is a pathway to glory. Jesus has taken on the full weight of human suffering and transformed it, giving it life-giving value. This is why we willingly display the crucifix instead of rejecting it. While we try to alleviate suffering through legitimate means, at the same time we strive to see it from God's perspective, to find its deeper meaning. When we look at a crucifix, we are reminded that God does not see suffering as something to be avoided at all costs. He knows how to bring good out of suffering.

St. Paul understands that the way of the Cross is the way of glory. He had experienced it himself. This is why he can so strongly encourage us to embrace this way: "offer your bodies as a living sacrifice." Paul knows that the idea of sacrifice which is voluntary suffering does not fit the world's way of thinking. We are no longer to think as the world does, or to judge by the world's standards. Rather we are called to "be transformed by the renewal of our minds" so that we "may discern what is the will of God, what is good and pleasing and perfect." To be able to do this, we need to fix our gaze on Christ Crucified. He is risen but His Cross, His Passion, is our strength. "The way of perfection passes by way of the Cross." There is no holiness without renunciation and spiritual warfare. Living by God's will, no matter what form the Cross may take in our lives, is what leads to our glory with Him.

MASS & PRAYER TIMES	DAY	DESCRIPTION
DM Chaplet 8.30am Mass 9.00am	SUN 03 Sept	22nd Sunday of Ordinary Time Jer 20: 7-9 Rom 12: 1-2 Mt 16: 21-27
No Mass	MON 04 Sept	
Lauds 6.20am Mass 6.45am	TUE 05 Sept	
DM Chaplet 3.00pm		
Lauds 6.20am Mass 6.45am	WED 06 Sept	
DM Chaplet 3.00pm		
Lauds 6.20am Mass 6.45am	THU 07 Sept	
DM Chaplet 3.00pm		
Lauds 6.20am Mass 6.45am	FRI 08 Sep	The Nativity of the Blessed Virgin Mary
DM Chaplet 3.00pm		
Lauds 6.20am Mass 6.45am	SAT 09 Sep	St Peter Claver, Priest
Novena for OMPH 5.15pm Mass 5.30pm		
DM Chaplet 8.30am Mass 9.00am	SUN 10 Sep	23rd Sunday of Ordinary Time Ez 33: 7-9 Rom 13: 8-10 Mt 18: 15-20

Prayers & Meditation

Tuesdays—Fridays at 3.00pm

Divine Mercy prayer group: St. JP II Adoration Room

Wed, 6 Sep at 7.30pm

English Christian Meditation: Cathedral of the Holy Spirit

Wed, 20 Sep at 8.30pm

English Christian Meditation: St. JP II Adoration Room

Wed, 13 & 27 Sep at 8.15pm

CDM Charismatic Renewal Group —St. Faustina Hall

"For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it." - Matthew 16:25

REFLECTION:

Do I see suffering, not as an end, but as a pathway to glory?

Is mortification and self-discipline, which is death to self, a part of my spiritual life?

Do I take time to ponder the crucifix as the sign of God's mercy in the midst of suffering?

PARISH / DIOCESE ANNOUNCEMENTS

Wedding Banns: Sat, 16 Sep at 3.00pm (Wedding Service)

Paul Lim Siang Yih & Gun An Gie

If anyone knows of any canonical impediments to the proposals of marriage stated, please contact the parish priest.

Note: For couples intending to get married in church, please make an appointment with the Parish Priest **at least 6 months** before the intended date of marriage.

Baptism: Sun, 3 Sept at 11.00am

Hezraa Haviana

Janelle & Jayven Chiang

By the grace and gift of new life through Baptism, we too are called to witness the life and hope that are within us.

Note: If you have a child waiting for baptism, kindly contact the Parish Office / Parish Priest for the necessary arrangements.

No CLOW/Catechism during school holidays: 26 Aug - 3 Sep

Dates: Sundays 10, 17 & 24 Sep 2023

Children's Liturgy of the Word (CLOW): 9.00am

Catechism: 10.45am



Dates: Sundays, 10 & 24 Sep 2023

CDM Learning Centre: 2.00pm

RCIA Journey #10 (2023/2024)

Every Sunday (10.30am—1.00pm) at 3rd floor classrooms.

BEC Leaders' Meeting: Tue, 5 Sep at 8.30pm

Basic Ecclesial Community: an area-based grouping of 10-20 families, where there's a sense of belonging, faith sharing, life witnessing and service in love & hope.

"COME, BE MY LIGHT": A DAY OF RECOLLECTION

In conjunction with the Feast of St. Teresa of Calcutta and the International Day of Charity. Discover Mother Teresa's unshakable faith & extraordinary charity.

Date/Time: **Tue, 5 Sep (8.00pm to 9.30pm)**

Speaker: Sr. Fatima Emmanuel (Samaritan Hope Home)

Register for Zoom link: <https://shrturl.app/4f0r3>

CHRISTIAN MEDITATION (JOHN MAIN TRADITION)

A campaign in partnership with Penang Harmonico leading up to International Day of Peace on Thur, 21 Sep. One of the sessions will be led by the CHS Meditation Group.

Details: **Wed, 6 Sep (7.30pm)** at St. Mark/Luke Room (CHS)

Registration link: <https://shrturl.app/NiQmxs>

SNEHAM MALAYSIA: MENTAL HEALTH AWARENESS

Second session Parents, Caregivers & Teachers.

Date/Time: **Sat, 9 Sept (10.00am to 12.30pm)**

Venue: St. Faustina Hall, CDM

FUN WALK: JOURNEYING TOGETHER

A colouring contest for children in three age categories.

Bring your own materials. Only colouring pencils allowed.

Details: **Sat, 16 Sep at 9.30am** at St. Faustina Hall, CDM

Register by **Sun, 10 Sep**: <https://shorturl.at/bhNRO>

Contact: Helen (012-4710081) or Kevin (012-4841890).

Fun Walk T-Shirt collection: **Sat, 9 Sep (10.00am-4.00pm)**

Sun, 10 Sep (11.00am-3.00pm)

