

CHURCH OF DIVINE MERCY

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Parish Office Hours: Closed on Monday

9am - 5pm (Tuesday - Friday) 9am - 1pm (Saturday & Sunday)

PARISH PRIEST: Rev. Fr. Michael Raymond OFM. Cap



CDM Kampung-Ku --- SEPTEMBER 2023

Live our faith: LGBTQ and the Catholic position

Pope Francis' Prayer Intentions

We pray for those persons living on the margins of society, in inhumane life conditions; may they not be overlooked by institutions and never considered of lesser importance.

Parish Priest speaks...

forgiving. At the heart of the Gospel is the call to extend What do we do when someone wrongs us? What if he repeatedly wrongs us? This is Peter's question to Jesus: "Lord, if my brother sins against me, how often must I The Psalm this weekend reflects on the greatness of God's respond with anger, hatred, resentment, and even brother and sister "from the heart". vengeance.

are the first servant who owes a huge debt to God, our that keeps coming back." King. Whatever wrong has been done to us is very small compared to our offense against the King. In the parable, the first servant owed a huge debt that was impossible to

MASS OFFERINGS

Weekday mass offerings: at least 48 hours in advance. Weekend mass offerings: before 12pm Wednesday Email receipt & details* to masscdmsgara@gmail.com (*names of departed souls, thanksgiving or special intentions) Bank Acc: Maybank #5073 9410 1910 or via Touch N' Go Acc Name: Church of Divine Mercy

pay back. The second servant owed the first servant a This week, as we continue our reflection from the Gospel fraction of that amount. We owe God a huge amount. The of Matthew 18, our focus shifts from correcting to just punishment for one mortal sin is eternal condemnation. Justice is all on God's side. Were it not for mercy to others because God has been so merciful to us. His mercy, we would be in a hopeless state, for we have no way of paying back our debt. Yet God very freely forgive us when we repent!

forgive?" When the topic of forgiveness comes up, we can love and mercy, "The Lord is kind and merciful." God has easily think of offenses that we have suffered, and we already forgiven our huge debt. This allows us the window recall how hard it is to forgive! We are most often and perspective of how we see, evaluate, and forgive the offended by those who are close to us. Some offenses are offenses we suffer from others. We must forgive, or we very serious: betrayal, abuse, infidelity in marriage, attacks find ourselves as the wicked servant who lacked mercy and on one's reputation or property, etc. Even smaller offenses so was justly punished. Jesus tells His listeners that God like rudeness or selfishness are hard for us to forgive. We the Father will do the same to us unless we forgive our

The connection between forgiving and being forgiven is When Peter asks Him how many times he should forgive, not new. We are reminded of this at every Mass, and he is probably thinking that "seven times" is very whenever we pray the Lord's Prayer: "Forgive us our generous. But Jesus goes far beyond that number: "not trespasses as we forgive those who trespass against us". seven times but seventy-seven times." To further illustrate When we refuse to forgive, we think we are "getting back" His answer to Peter's question, Jesus tells the parable of at the one who has hurt us. In fact, however, we are doing the unforgiving servant. When we are offended, we tend more harm to ourselves. We are relying on ourselves to think only of that painful offense, but Jesus does not rather than on God, and we are making ourselves less and begin the parable with one servant's offense against less like Him. "Forgiveness isn't something we do in a another. Instead, He begins with the first servant's much moment; it is something continuous." If we think we can larger offense against the king. The message is that, before get it over with once and for all, we will struggle, because we consider how offended we are, we must recall that we "resentment returns like a bothersome fly in the summer

'The Lord is kind and merciful, slow to anger, and rich in compassion.' - Psalm 103:8

REFLECTION:

Why do I harbour resentment on those who may have offended me in the past? What makes it so hard for me to forgive others not only once but unlimited times? How does "getting back" at the one who hurt me separate me from God's grace?



World Day of Migrants and Refugees

25th Sunday of **Ordinary Time** DM Chaplet 8.30am SUN Is 55: 6-9 Multilingual Mass 9.00am 24 Sep Phil 1: 20-24, 27 Mt 20: 1-16

Prayers & Meditation

Tuesdays—Fridays at 3.00pm

Divine Mercy prayer group: St. JP II Adoration Room

Wed, 20 Sep at 8.30pm

English Christian Meditation: St. JP II Adoration Room

Wed, 27 Sep at 8.15pm

CDM Charismatic Renewal Group -St. Faustina Hall

Thur, 21 Sep at 8.30pm

Chinese Christian Meditation —St. Faustina Hall 基督徒默禱, 与主建立更深层的关系

PARISH / DIOCESE ANNOUNCEMENTS

Wedding Banns:

Sat, 30 Sep at 11.00am (Wedding Service) Lim Yit Teng & Candice Marie Clarke

Sat, 30 Sep at 3.00pm (Wedding Service)

Tan Yee Vih & Grace Yen Lean Lyn

If anyone knows of any canonical impediments to the proposals of marriage stated, please contact the parish priest.

Note: For couples intending to get married in church, please make an appointment with the Parish Priest at least 6 months before the intended date of marriage.

Dates: Sundays 17 & 24 Sep 2023

Children's Liturgy of the Word (CLOW): 9.00am

Catechism: 10.45am

Dates: Sundays, 24 Sep 2023 CDM Learning Centre: 2.00pm RCIA Journey #10 (2023/2024)

Every Sunday (10.30am—1.00pm) at 3rd floor classrooms.

COFFEE MORNING

Donations from Coffee Mornings by BEC Zones J, K, L & M have been channeled to various causes in the church. BEC Zone N will be organising the breakfast fellowship this Sun, 17 Sep. Your continuous support is much appreciated.

GOTONG-ROYONG

Please do bring along rags and other cleaning materials. Dates: Sat, 23 Sept at 8.00am. Lunch will be provided.

WORLD DAY OF MIGRANTS & REFUGEES

Bring your family & friends from afar! Multilingual Mass will be celebrated by Fr. Raphael (from Medan) and Fr. Michael Raymond followed by coffee morning and karaoke at St. Faustina Hall.

Dates: Sun, 24 Sept at 9.00am

Tamil CHOICE Weekend

A programme for Tamil-speaking single, working adults. Date/Time: Thur, 26 Oct (7.00pm) - Sun, 29 Oct (5.00pm)

Venue: Minor Basilica of St. Anne, BM

Fee: RM150/pax (stay-in)

Contact to register by 15 Oct: Napolian (011-21811992)

"ABLAZE": 24HR TAMIL YOUTH PROGRAMME

A dedicated time for those 13yrs and above to connect with God through Bible reflections, Praise & Worship, etc. Date/Time: Sat, 30 Sep (1.00pm) to Sun, 1 Oct (1.00pm)

Venue: Minor Basilica of St. Anne, BM

Registration link: https://shrturl.app/L mrLQ

Contact: Alvinus Bryan (018-9546907)

RACHEL'S VINEYARD RETREAT (KUALA LUMPUR)

A scriptural-based retreat designed to help anyone, man or woman, who is struggling with emotional and spiritual pain of an abortion to experience the healing grace of God.

Dates: Fri, 10 Nov-Sun, 12 Nov 2023

Contact Mary for enquiries/registration by 10 Oct: (016-4190538) or healinggracerachelsvineyard@gmail.com